

**Summary Information****Permit No:** F00162000-B**Type of Permit:** FILMING**Release Date:** 02/26/2020**Production Company** SUBSIDIARIES OF AT&T WARNER BROS PICTURES, INC.**Producer** Adam Merims**Insured Company Name** SUBSIDIARIES OF AT&T WARNER BROS PICTURES, INC.**Director** Rei Marcus Green

Contact Phone 818-954-2100

1st AD Don Sparks

No. 1

Production Manager Adam Merims

Contact Phone

FilmL.A. Coordinator Philip Ujlaki

No. 2 4000 WARNER BLVD

Location Manager David Park

Fax BURBANK, California 91522

Primary Phone Mobile - 818-489-2789

Address

Secondary Phone Office - 213-534-3767

Production Title KING RICHARD**Location Assistant** Jody Denny-Rmey**Type of Production** Feature

Primary Phone Mobile - 424-240-2370

Secondary Phone

Fees

LA COUNTY ROAD INSPECTION FEE \$740.00

Total Permit Fee \$851.00

FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE \$111.00

Number of Locations 1



Summary Information

Location

Location 1 of 1

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Permit Number F00162000-B	Location Manager David Park
Production Company SUBSIDIARIES OF AT&T WARNER BR...	Primary Phone Mobile - 818-489-2789
Insured Company SUBSIDIARIES OF AT&T WARNER BR...	Secondary Phone Office - 213-534-3767
Production Title KING RICHARD	

Location Address 8908 Maie Ave, Los Angeles County, CA 90002**Location Name** COLONEL LEON H WASHINGTON PARK**Location Type** Park**Prep Dates** 2/27/2020 - 2/27/2020 12:00 - 18:00 1 day

Film Dates 2/27/2020 - 2/27/2020 18:00 - 03:00 1 day
 2/28/2020 - 2/28/2020 13:00 - 01:00 1 day
 2/29/2020 - 3/1/2020 06:00 - 22:00 2 days

Strike Dates 2/29/2020 - 3/1/2020 01:00 - 03:00**Open or Closed to the Public** Open

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.

Community Survey Obtained

Equipment staging and vehicles may park on one side of the street only.

Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.

Must Maintain 5' Clearance on Sidewalks/Walkways

Must maintain local/emergency access

Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.

Must post "WET PAVEMENT AHEAD" signs. Traffic officers remain until pavement is dry

No cast or crew parking on area streets

Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

Traffic control must be done in accordance w/MUTCD

Traffic Officers Required

Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached 161441_FULL_MAIE_87TH PL_88TH ST_Layout1 (1).pdf
documents WARNER BROS. PICTURES 1.21.20 Patrick Mignano.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
5 or 10 ton trucks		5	Cast		10
Cast/Crew vehicles		100	Crew		100
Cube Trucks		3	Extras		10
Generator		1	LA County		1
Motor Homes		2	FSO Assigned		
Picture vehicles		5	Sheriff/CHP		4
Stakebed Trucks		2			
Trailers		3			
Vans		3			



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Filming Activities Brandishing weapons; Drive ups & away; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown; Talent playing tennis at park; Picture cars parked in parking lot, on Maie Ave, and on 88th St; Talent smoking herbal cigarettes; Changing out lights at park; Changing out signs at park; Adding playground piece and graffiti on walls; Dolly and track; ITC on Maie Ave (Firestone Blvd - 89th St) every shoot day; ITC on 88th St (Compton Ave - Maie Ave) on 2/24; Rain bars on 2/28; KALM: Oscar Ibarra, oscarlocations@gmail.com, 213-925-9372; Additional prep: 2/28, 0700 - 1600; Requesting bus reroute on Maie Ave for closure; Additional strike: 3/2 - 3/4, 0700 - 1900; Accessing fire hydrant with water meter on corner of E 87th St and Maie Ave;

Special Effects:	Type	No. Times Per Day	No. Takes Per Take
	Rain bars	6 - 10	6 - 10
	Herbal cigarettes	6 - 10	6 - 10

Description of F/X Scene: Rain bars on 2/28; talent smoking herbal cigarettes

Jurisdiction Political: Los Angeles County - Supervisor District 2	Police: Los Angeles County Sheriff	Fire: Los Angeles County Fire Department
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Thomas Guide Page: 704

Grid: G3

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - HOLYDALE (PO4) Lorenzo Villa

LOS ANGELES COUNTY PUBLIC WORKS - FINAL Greg Graham Final Approver
 APPROVERS

Coordinator Note 2/21, 2/24-2/28, 2/29-3/1 20-0450-16 County Fire FSO required

Coordinator Note RIDER B ADDS ADDITIONAL STRIKE DATES

Parking	Base Camp	8511 Compton Ave, Los Angeles, CA, 90001	Crew Parking	8511 Compton Ave, Los Angeles, CA, 90001
	Location Type :		Location Type :	
	Other Location		Other Location	

Parking Notes

Base camp/crew parking/breakfast catering: Charles Drew Middle School
 Base camp move in on 2/19 and 2/20. Move out on 2/29 by 1300.
 Base camp entry at 0300 on 2/21 and 2/24 - 2/26.

Posting "No Parking" signs W/S ZAMORA AVE, FIRESTONE BLVD - 85TH ST
 0700 ON 2/29 - 1200 ON 3/1

Approximate Footage County Parking

Log Number

Date(s) 2/29/2020 to 3/1/2020

Time(s) 07:00 to 12:00

FILM LA COORDINATOR:PHILIP AJLAKI
FILM LA PERMIT # F-162000

CLOSURE INFO:
FULL CLOSURE OF MAIE AVE
FROM 87TH PL-88TH ST

2/21, 0600-2200
2/24,-2/26, 0600-2200
2/27, 0700-2200
2/28, 0900-2200

WARNER BROTHERS
"KING RICHARD"
LOCATIONS CONTACT:
KATIE KING 323-260-4777(4 PPS)

GENERAL NOTES:

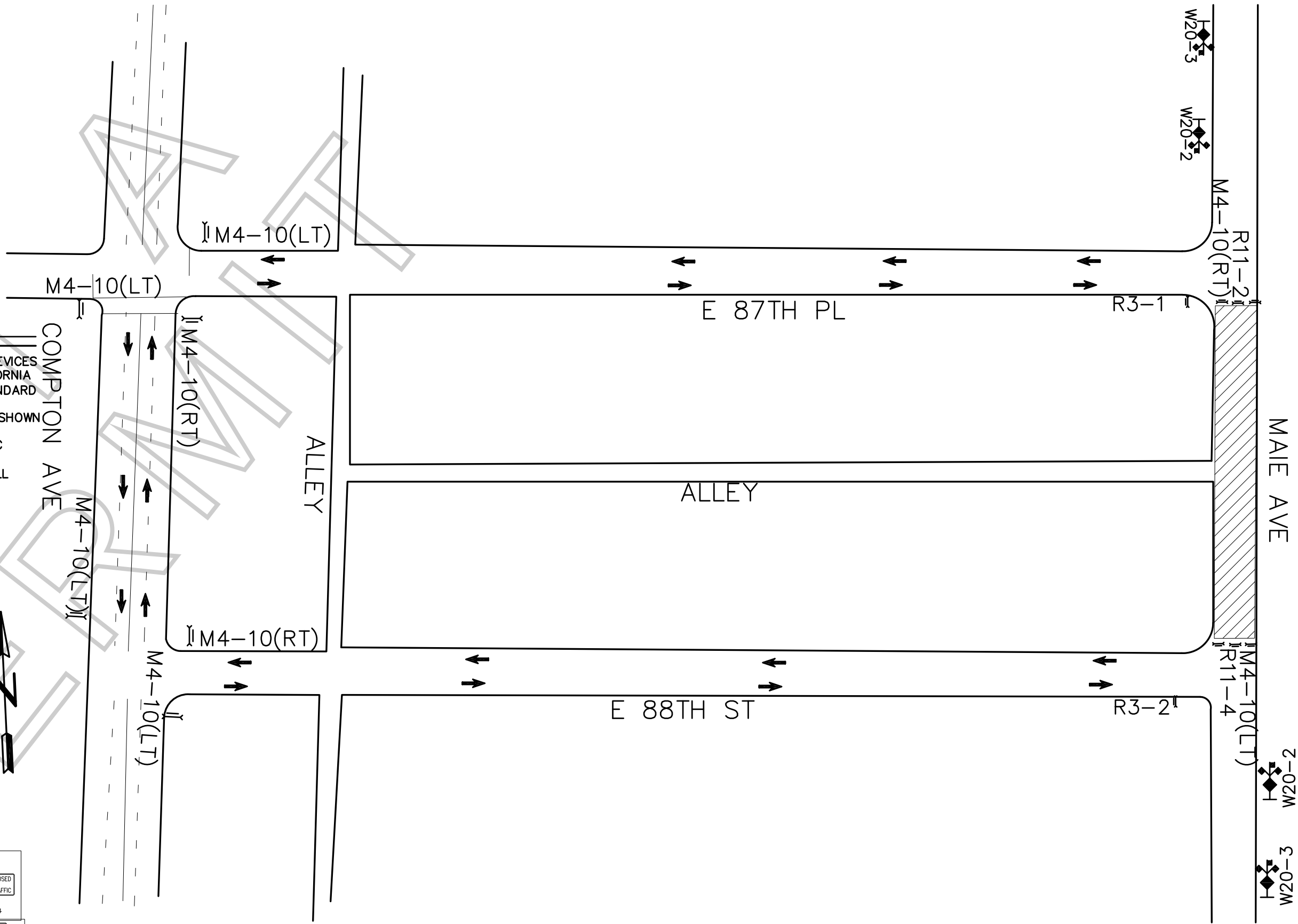
1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.

TCP DRAWN BY:
ISMAEL RODRIGUEZ
PACIFIC TRAFFIC CONTROL, INC.
323.981.0600 PH. LIC # 944488

LEGEND:

-  ADVANCE WARNING SIGN
-  SIGN ON TYPE I BARRICADE
-  TRAFFIC CONE 28" (REFLECTIVE)
-  DETOUR ROUTE
-  FLASHING ARROW SIGN (FAS)
-  CLOSURE/WORK AREA

 W1-6(RT)	 M4-10(RT)	 SC3	 M4-8a	 R11-2	 R11-4
 W1-6(LT)	 M4-10(LT)	 W20-3	 W20-5(RT OR LT)	 C30(CA)	 R3-1
 W20-1	 W20-2	 W20-3	 W20-5(RT OR LT)	 C30(CA)	 R3-2





**APPOINTMENT OF
PACIFIC PRODUCTION SERVICES, INC. AS
AUTHORIZED AGENT AND REPRESENTATIVE**



I certify that I am a representative of Warner Bros. Pictures (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint **Pacific Production Services, Inc.** and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) **Pacific Production Services, Inc.** Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints **Pacific Production Services, Inc.** as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint **Pacific Production Service, Inc.** as an agent for Principal and based on that authority I hereby appoint **Pacific Production Services, Inc.** as Principal's agent as set forth herein.

DATED

1/21/2020

BY

REPRESENTATIVE'S SIGNATURE

Warner Bros. Pictures

NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

LA Center Studios 1201 W 5th street, M300

PRINCIPAL'S STREET ADDRESS

Patrick Mignano

PRINT PRINCIPAL REPRESENTATIVE NAME

Los Angeles, CA 90017-2019

CITY, STATE, ZIP CODE

Location Manager

REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

(213) 534-3767

PRINCIPAL'S TELEPHONE NUMBER